

# ROYTON DISTRICT EXECUTIVE Agenda

Date Monday 18 July 2016

Time 6.00 pm

Venue Royton Town Hall, Rochdale Road, Royton, Oldham, OL2 6QG

Notes

- 1. DECLARATIONS OF INTEREST If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Fabiola Fuschi at least 24 hours before the meeting.
- 2. CONTACT OFFICER for this Agenda is Fabiola Fuschi Tel. 0161 770 5151 or email Fabiola.fuschi@oldham.gov.uk
- 3. DISTRICT CO-ORDINATOR is Elizabeth Fryman, tel. 0161 770 5161 or email Elizabeth.fryman@oldham.gov.uk
- 4. PUBLIC QUESTIONS Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
- 5. FILMING The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE ROYTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors M Bashforth, S Bashforth, Chadderton, J Larkin, T Larkin (Chair) and Roberts

Item No



2	Urgent Business
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Urgent business, if any, introduced by the Chair

#### 3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

### 4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

## 5 Minutes of Previous Meeting (Pages 1 - 4)

The Minutes of the Royton District Executive meeting held on 6<sup>th</sup> June 2016 are attached for approval.

6 Minutes of the Royton Community Forum (Pages 5 - 10)

The minutes of the Royton Community Forum meeting held on 6<sup>th</sup> June 2016 are attached for noting.

Minutes of the Royton, Shaw and Crompton Health and Wellbeing Sub-Group (Pages 11 - 12)

The minutes of the Royton, Shaw and Crompton Health and Wellbeing Sub-Group meeting held on 21<sup>st</sup> June 2016 are enclosed for noting.

8 Petitions (Pages 13 - 18)

Overhanging trees at Glenn View Ref.: 2016 07

9 Budget Report (Pages 19 - 22)

Royton District Executive Budget Report

#### 10 Date of Next Meeting

The next meeting of the Royton District Executive will be held on Monday on 10<sup>th</sup> October 2016 at 6pm.